Printed on recycled paper

| . <del>-</del>                                     | TE/OFFICEHOLDER IN FINANCE REPORT  | 4939                                   | FORM C/OH COVER SHEET PG 1  |  |  |
|--|--|--|---|--|--|
| The C/OH INSTRUCTS                                 | ON GUIDE explains how to complete  | 1 ACCOUNT W (Ethics Commission filers) | OI DEC 27 M 9:51  |  |  |
| OFFICEHOLDER                                       | FIRST JEFFILE  | ry W                                   | COFFICE USE ONLY  |  |  |
| NAME   | NICKNAME LAST  JEST HILL   | SUFFIX                                 | Date Received   |  |  |
| CANDIDATE / OFFICEHOLDER ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #: CIT   | STATE: ZIP CODE                        |   |  |  |
| CAMPAIGN<br>TREASURER                              | TITLE FIRST  | MI<br>A                                | Receipt #   |  |  |
| NAME   | Mu Judy  | •                                      | HD / PM Amount  |  |  |
|  | NICKNAME LAST  | SUFFIX                                 | Date Processed  |  |  |
|  | STREET ADDRESS (NO PO BOX PLEASE): APT / SUFFE   | e; CITY; STATE;                        | Date Imaged ZIP CODE  |  |  |
| CAMPAIGN TREASURER ADDRESS (Residence or business) | 68/14 Comarche La  | auth Tr                                |   |  |  |
| CAMPAIGN<br>TREASURER<br>PHONE                     | (5/2) 751-2753   | EXTENSION                              |   |  |  |
| REPORT TYPE  | January 15 30th day before election  | Runoff                                 | 15th day after campaign treasurer appointment (officeholder only) |  |  |
|  | July 15 Bith day before election   | Exceeded \$500 limit                   | Final report (Attach C/OH · FR)                                   |  |  |
| PERIOD<br>COVERED                                  | Month Day Year THROUG  | Month Day 1 / 15                       | Year / OZ   |  |  |
| ELECTION   | ELECTION DATE ELECTION TYPE Month Day Year   |  | · ·   |  |  |
|  | / Primary  | Runoff                                 | General Special   |  |  |
| OFFICE   | OFFICE HELD (If any)   | 2 OFFICE SOUGHT (H know                |   |  |  |
| DIRECT<br>CAMPAIGN<br>EXPENDITURE                  | → Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval, Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure.  → |  |   |  |  |
| BY OTHER<br>INDIVIDUALS                            | Name .   |  |   |  |  |
|  |  | Code                                   |   |  |  |
|  | Address / PO Box; Apt. / Suite #; City; State; Zip   |  |   |  |  |

## CANDIDATE / OFFICEHOLDER REPORT:

FORM C/OH COVER SHEET PG 2

| 3011 0111  | & IOIAL               | .5  |  |
|--|-----------------------|---|--|
| 14 C/OH NAME   |                       |   | 15 ACCOUNT # (Ethics Commission filers)  |
| 16 SUPPORTING POLITICAL COMMITTEE(S)   | have been made with   | des political expenditures by political committees to support the candidate nout the candidate's or officeholder's knowledge or consent. Candidates are by receive notice of such expenditures. | e / officeholder. These expenditures may<br>nd officeholders are required to report this |
|  | COMMITTEE TYPE        | COMMITTEE NAME  |  |
|  | GENERAL               | COMMITTEE ADDRESS   |  |
|  | SPECIFIC              | COMMITTEE CAMPAIGN THEASURER NAME   |  |
| additional pages   |                       | COMMITTEE CAMPAIGN TREASURER ADDRESS  |  |
| 17 NO REPORTABLE<br>ACTIVITY   | Check here if t       | no reportable activity occurred during this reporting period. (Sign attidevil belo  | ow and submit pages 1 and 2 only.)   |
| 18 CONTRIBUTION<br>TOTALS  | 1. TOTAL PLEDGE       | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S. LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED  | \$   |
|  | 2. TOTAL<br>(OTHER    | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$   |
| EXPENDITURE<br>TOTALS  | 3. TOTAL F            | OLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZE   | \$   |
|  | 4. TOTAL              | POLITICAL EXPENDITURES  | \$   |
| OUTSTANDING<br>LOAN TOTALS   | 5. TOTAL F            | RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE Y OF THE REPORTING PERIOD  | \$   |
| 19 AFFIDAVIT   | R. MAP                | I swear, or affirm, under penalty of pe<br>is true and correct and includes all int<br>me under Title 15, Election Code.  |  |
| A SOLUTION AND SAME OF THE PARTY OF THE PART | 8, 2000 Les           | Signal Life of Candid   | HIL date or Officeholder   |
| Swom to and subscribed   |                       | Jeffery W. Hill , this the 2  | 17th day of December   |
| to certify when the signature of officer and   | nich, witness my hand | Armando Martinez  Print name of officer administering oath  Title   | Office Specials  |